

INVITATION FOR BIDS
CITY OF MANTON
MEDC PUBLIC GATHERING SPACES (PGS)
CDBG GRANT #MSC-223005PGS
2024 RAILROAD PARK IMPROVEMENTS

The *City of Manton* will receive Bids for *City of Manton 2024 Railroad Park Improvements Project* until 10 AM., on Monday the 17th day of February, 2025, at 306 West Main Street, Manton, MI 49663 at which time and place all bids will be publicly opened and read aloud.

The Project includes the following Work:

1. Site Work
 - a. Site utilities (including water, sewer, stormwater management, and electric), and site amenities (benches, signage, trash bins, and picnic tables).
 - b. Concrete sidewalks including ADA compliant transitions and detectable warning surfaces.
 - c. Grading
 - d. Landscaping, planting, topsoil, seed and mulch.
2. Parking lot improvements
 - a. Barrier free parking spaces
 - b. Parking striping
 - c. ADA compliant transitions to sidewalks and walkways.
3. Splashpad
 - a. Approximately 1,000 sqft splash pad including miscellaneous water play features as installed by Penchura, LLC.
 - b. Recirculation system and mechanical building as installed by Penchura, LLC.
 - c. 65 ft seat wall
4. Playground Replacement
 - a. Equipment replacement and expansion including
 - b. Approximately 2,300 sqft of safety surfacing
 - c. Seating area with shade sail
5. Prefabricated Restroom
 - a. Approximately 290 sqft prefabricated restroom facility with three bathrooms and mechanical room with ADA and barrier free compliance
 - b. Diaper changing tables
 - c. ADA compliant outdoor shower, and associated amenities.
 - d. Tamper resistant hose bib and drinking fountain
 - e. Plumbing, electrical, heating, ventilation, and lighting services and connections to be supplied by contractor.
6. Basketball court
 - a. Resurfacing and paint striping.
7. Skate park improvements
 - a. Including chain link fence with gates.
8. Restoration

Contract Documents, including Drawings and Technical Specifications, are on file at the following locations:

- *Gourdie Fraser, Inc.* at 123 West Front Street, Traverse City, Michigan, 49684
- *Manton Municipal Office Building* at 306 West Main Street, Manton, MI 49663

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8 am to 5 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of **\$100** for each set. Bidders who return full sets of the Bidding Documents in good condition within 10 days after receipt of Bids will receive a full refund. Non-Bidders, and Bidders who obtain more than one set of the Bidding Documents, will receive a refund of **\$35** for documents returned in good condition within the time limit indicated above. Make deposit checks for Bidding Documents payable to **“Gourdie Fraser, Inc.”**.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office’s receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder’s delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Full-Size Drawings)	\$100
Compact Disc containing Bidding Documents in portable document format (PDF)	\$25
Electronic download of Bidding Documents from www.gfa.tc	\$25

For a list of planholders, please visit the GFA website at www.gfa.tc - go into the Project Center, then Planholders Lists, then select the appropriate Project.

Bidders are responsible to research Addendums and Acknowledge Addendums on the Bid form.

Addendums will be posted, at least three (3) days prior to Bid Opening, on the GFA website at www.gfa.tc - go into the Project Center, then Advertisements, then select the appropriate Project.

Each Bidder must deposit with their Bid, security in the amount and form as specified by the conditions provided in the Information for Bidders. Bids not accompanied by a proper Bid bond or certified check in the amount stated in the documents, or received after the above date and time will not be considered. Fax transmittals of Bids or Bid bonds will not be accepted.

A certified check or bank draft, payable to the order of *City of Manton* , negotiable U.S. Government bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to five percent (5%) of the total Bid shall be submitted with each Bid.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project, and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

This project is funded by CDBG grant through the Michigan Economic Development Corporation, and thus, attention is called to the fact that not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project, and that the Contractor must ensure that employees and applicants for employment not discriminated against because of their race, color, religion, sex, or national

origin. Bidder qualification requirements and the conditions of employment and requirements of federal prevailing wage rates, Segregated Facility, Section 3 of the HUD Act of 1968, Section 109 and Equal Opportunity are noted in the Bidding Documents.

The Owner reserves the right to waive any informalities or to reject any or all Bids.

No Bidder may withdraw their Bid within 90 days after the actual date of Bid opening.

A firm fixed-price contract award will be made in writing to the lowest responsive and responsible bidder.

This Advertisement is issued by:

Owner: **City of Manton**

By: **Jennifer Graham, P.E.**

Title: **Director of Engineering**

Date: **January 20, 2025**

By: **Shane J. Gamrat, P.E.**

Title: **Project Engineer**

Date: **January 20, 2025**